BEATITUDES—FRUITS OF THE SPIRIT—SPICES—GIFTS

1. Poor in Spirit Love Camphire Wisdom
2. Mourn Joy Spikenard Knowledge
3. Meek Peace Spikenard/saffron Faith
4. Hunger/thirst after Righteousness Longsuffering Calamus Gifts of healing
5. Merciful Gentleness Cinnamon Working of miracles
6. Pure in Heart Goodness Frankincense Prophecy
7. Peace makers Faith Myrrh Discerning of spirits
8. Persecuted for Righteousness sake Meekness Aloes Divers kinds of tongues
9. Rejoice even when reviled/reproached Temperance Chief spices Interpretation of tongues

Re 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

We must KNOW if we are to BELIEVE and BELIEVE if we are to EXPERIENCE the Fruit of the Spirit, Gifts of God, the Anointing’s and the exceeding great and precious promises.

Eph 1:8 Wherein he hath abounded toward us in **all** wisdom and prudence;

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

1Jo 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Ac 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ex 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

1Ch 22:5 And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we **ask or think**, according to the power that worketh in us, (all only ask so much and only think so far)

Mt 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall **revile you**, and persecute you, and shall say all manner of evil against you falsely, for my sake.12 **Rejoice, and be exceeding glad**: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ga 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

Song 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, 14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

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# Cypress Tree, Vine, Fig tree, pomegranate tree, palm tree-(dates), apple tree, Almond tree, Olive tree, Sycamore tree Gifts --- (I Cor. 12:8-10)

Be of the right seed - be of His Planting---Luke 6:44 “known by his own fruit”

1Co 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1. The word of wisdom
2. The word of knowledge by the same Spirit;
3. Faith by the same Spirit
4. The gifts of healing by the same Spirit;
5. The working of miracles
6. Prophecy
7. Discerning of spirits
8. Divers kinds of tongues
9. The interpretation of tongues:

**Poor in Spirit Love Camphire Wisdom**

# Mat. 5:3-12

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Gal. 5:22 But the fruit of the Spirit is love,

**Love—Poor in spirit** – Empty out of self, humble, lowly, right estimation of yourself and others.

Song 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; **camphire…**

We are called to grow up

Planting than Growth—Growth (development) than Fruit—Fruit and Gifts

There has been great attacks on the pursuit of even right knowledge. Many today do not appreciate the importance of studying their Bible. They claim they “do not want to know anything but Jesus.”

In these last days it has been prophesied that many would be deceived. This great deception is possible because we have taken the foundation from under the building in putting off diligent search and hunger of Godly knowledge. When the stir of hyped up emotionalism fades, a person is yet without the weapons and the Power necessary to fight off the enemy.

Not only is there the great danger of deception, but there are so many GREAT and PRECIOUS promises left unclaimed due to ignorance. Hos 4:6

There is a greater value in **experiencing** the LORD and the Truth of His Word than in **only knowing** ***about*** God and His Word. Nonetheless, the extent of our spiritual experience is limited by our knowledge, wisdom and understanding. We cannot leave off the **pursuit of truth** if we desire to perfect our **love** for Christ.

Ephesians 3:19 and I Corinthians 8:1 are often used to accommodate attacks on the pursuit of knowledge. These texts do not condemn knowledge, but reveal the purpose of knowledge: the knowledge of truth in a man’s mind is like a seed planted in soil.

Gal. 5:22 But the fruit of the Spirit is love,

1. **Love** (camphire)-strong fragrance, beautiful; live and eat in love, pure love, affection birthed with principles that produces close friendship.

Essential oil from the flowers of camphire or henna plant

Ro 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. 15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

A shrub growing to a height between eight and ten feet, and bearing cream-colored and very fragrant flowers. The botanical name of the plant is *Lawsonia alba*. In ancient times it grew very plentifully near En-gedi.

It was valued for its perfume and also dye.

So much to deface and demark the body

When the temperatures get low the plant can die

Mt 24:12 And because iniquity shall abound, the love of many shall wax cold.

Mt 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.  
Song 1:14 My beloved is unto me as a cluster of camphire in the vineyards of Engedi.

The more you give yourself to the life of Jesus you will **take on His sweet fragrance**

Oh To be filled with His Divine Presence, fragrance and Nature- the world doesn’t need to see a demonstration of flesh but they need to see **more of Jesus in our lives**.

2Co 13:11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

1Jo 4:17 ¶ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1. His Perfect work of Love
   1. “**his work is perfect** “

De 32:4 He is the Rock, **his work is perfect**: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

* 1. His working is excellent

Isa 28:29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

Re 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

* 1. You are His workmanship
     1. Product of His Word
     2. Product of His Grace
     3. Product of His Continual Workings

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. {working: or, doing}

Jas 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Jas 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

POOR IN SPIRIT AND LOVE AND CAMPHIRE and Wisdom

Mat. 5:3—Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Poor in spirit—(emptied of self) a sense of our insufficiency and nothingness but not in despair.

2Co 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

Love—The nature of God, passion based on principle, affection birthed with principles that produces close friendship.

* Knowledge Proceeding Love Exceeding—Love Passes Knowledge

Eph. 3:19—*And to know the* ***love*** *of Christ, which passeth* ***knowledge****, that ye might be filled with all the fulness of God.*

*Always Remember*

1. What an expression of the *love of Christ.*  For the Holy and Righteous God to love a soul that he might be filled with all the fullness of God is a love unheard of and impossible according to human reason, therefore, the love of Christ ***passeth*** *knowledge*.
2. Yet, if a man is to **experience** that same love to the fullness of God working in his heart there must first be knowledge. For every measure of spiritual development there must first be planted a seed of truth.

1Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, **and have not charity, I am nothing**.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

James 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. 2:5 Hearken, my beloved brethren, Hath not God chosen the **poor of this world** rich in faith, and **heirs of the kingdom** which he hath promised to them that love him?

Don’t read into things more than what the Lord reveals

1. Christ draws a picture where the Divine blessing rests. Each line emphasizes some distinct spiritual feature; and with every line we should honestly and carefully *compare ourselves.*

This declaration of Christ’s is so different from the popular view among men!

The world view is, Blessed are the rich, for theirs is the kingdom of the world.

1. Christ says "Blessed are the poor in spirit: for theirs is the kingdom of heaven," which is better than being rich and better than all the kingdoms of the earth;

1Cor. 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

Who before Christ ever regarded the poor in spirit as the blessed or happy ones of the earth?

And who but genuine Christians, do so today?

1. The keynote of all His teaching is not what a man does only, but what he **is**in the sight of God. "Blessed are the poor in spirit."

There is just as much pride in the poor as there is in the rich.

Both the Poor and the Rich must be emptied out of Self.

1. This poverty of spirit receives seed for the fruit of Love which is a spiritual grace wrought by the Holy Spirit in those whom He renews, restores and delivers. (Rom.5:5)

By nature we are well pleased with ourselves and think that we deserve something good at the hands of God. Only a miracle of God’s grace can change our heart from a rich in spirit attitude, proud, filling our hearts instead of emptying our hearts from self-righteousness.

Poverty of spirit is not found among the majority. Often we see advertised "promotions for the higher life," but who ever heard of one for furthering the *lowly* life?

Mat. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

2Cor. 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. Many are saying be "filled with the Spirit" but where can we find what it means to be “filled with the Spirit” and so to be spiritually emptied of self—emptied of self-confidence, self-importance, and self-righteousness? A deep sense of our insufficiency and nothingness

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

That which is of great price in His sight is despised by men—by modern Pharisees, who hold nearly all the positions of prominence in Christianity. Almost all of the so-called "ministry’s" of this generation feeds pride, instead of denying the flesh; puffs up, rather than abases; and frowns upon **searching and stripping**. "Blessed are the poor in spirit." And *what is* poverty of spirit?

1. It is the opposite of pride, haughty, self-assertive and self-sufficient disposition which the world so admires and praises. It is the very reverse of that independent and defiant attitude which refuses to bow to God, which determines to brave things out, which says with Pharaoh, "Who is the Lord that I should obey His voice?" To be "poor in spirit" is to realize that I have nothing, am nothing, and can do nothing, and have need of all things.

Poverty of spirit is a consciousness of my emptiness and my nothingness. This only results from the Spirit’s work within, but He never leaves us empty but He Fills us with His Love.

Romans 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

15:30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the **love of the Spirit**, that ye strive together with me in your prayers to God for me;

Ro 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

32 That I may come unto you with **joy** by the will of God, and may with you be refreshed.

33 Now the **God of peace** be with you all. Amen.

It comes from the understanding that all my righteousnesses are as filthy rags. (Isa 64:6)

It follows the awakening that my best performances are unacceptable, yea, an abomination to the Lord.

My prayer is sin to God unless I turn from my wickedness.

Ps. 109:7; II Chron. 7:14

Pr 15:8 The **sacrifice** of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

Pr 21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Pr 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Isaiah 64:6—*But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.*

1. Poverty of spirit corresponds to the awakening of the prodigal in the far country, when he "began to be *in want.*" Preached not only to their ears, but to their hearts!

Mat. 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

1. Poverty of spirit may be termed the negative side of faith. It is that realization of my utter worthlessness which precedes the laying hold of Christ, the eating of His flesh and drinking His blood. It is the Spirit emptying the heart of self that Christ may fill it: it is a sense of need and destitution that most of the time we run from that feeling.
2. This first Beatitude, then, is foundational, describing a fundamental trait which is found in every truly regenerated soul.

The one who is poor in spirit is nothing in his own eyes, and feels that his proper place is humble before God. He may, through false teaching or worldliness, leave this place, but God knows how to bring him back; and in His faithfulness and love He will do so, for it is the place of blessing for His children. How to cultivate this God-honoring spirit is revealed in Matthew 11:29 “Take my yoke upon you, and learn of me for I am meek and lowly”

1. Poverty of spirit is "blessed." because he has a disposition the very opposite of what was by nature, He has the first sure evidence that a Divine work of grace has been wrought in his heart, because he is an heir of the "kingdom of heaven"—the kingdom of grace to glory. Many gracious promises are addressed to the poor in spirit.

Eph. 3:19—*And to know the* ***love*** *of Christ, which passeth* ***knowledge****, that ye might be filled with all the fulness of God. (Be emptied out for His Fullness)*

Ps 40:17 But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Ps 69:33 For the LORD heareth the poor, and despiseth not his prisoners.

Ps 72:13 He shall spare the poor and needy, and shall save the souls of the needy.

Ps 107:41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

Ps 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.

Isa 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isa 66:2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

1. Let the Holy Ghost stir us up to pray earnestly for more of this poverty of spirit that we might have a good heart for the Love of God and Love for Truth.

John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Acts 3:26 Unto you first **God, having raised up his Son Jesus, sent him to bless you**, in turning away every one of you from his iniquities.

**1Thes. 1:9** For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

Mat. 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

Pr 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

16:5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

17:15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD

(must first be planted a seed of truth) Paul reasons this truth in Ro.10:14:

*How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

ILLUSTRATION: Samuel Morris was born a pagan in dark Africa. He was utterly ignorant of the Bible or *Jesus*. In a torturous situation he cried out for help. Miraculously, a light shone freeing him and a voice commanded him to run. Weeks later, he heard a missionary read a Bible story of Saul of Tarsus on the Damascus road. The story brought **understanding**and further **knowledge** so that Samuel gave his life to Christ. He further hungered and desired more from God but did not **know** what to do. After learning about the promise of the Holy Ghost, he believed God for that experience, as well.

We must KNOW if we are to BELIEVE and BELIEVE if we are to EXPERIENCE the Fruit of the Spirit, Gifts of God, Anointing’s and Truth.

1 Cor. 8:1—*Now as touching things offered unto idols, we know that we all have knowledge.* *Knowledge puffeth up, but* ***charity edifieth****.*

1. The context of this verse is the issue of whether or not to eat meat that had been offered to idols. Paul reasons that the KNOWLEDGE we have is there is only one God and there is no actual pollution of the meat for the idol is nothing. He follows with the following statement in verse 7: *Howbeit there is not in every man that knowledge:*
2. Knowledge of what is right is not the end goal. The end goal is to love God with the same Love that He gives you and show that Love to your neighbor. Verse 3 says, *But if any man love God, the same is known of Him.* A man that will love God, can enjoy the fruits of right knowledge. A religious man that self-righteously cleaves to a rule or law is lifted up in his pride because he thinks he has fulfilled the law. Romans 13:10 clearly tells us that they are so wrong for **love** fulfills the law.
3. Paul KNEW not to eat the meat and had a heart to help those that did not know better. Charity **builds up**.
4. The selfish KNEW not to eat the meat and used that for an excuse to attack and offend their brother. Knowledge **puffs up**.

Knowledge is to be Governed by Love.

**Enough saying NO to** Knowledge

Yes, knowledge alone is not enough,

but knowledge is absolutely needed.

Let us take a closer Scriptural look at these thoughts…

Eph. 3:19—*And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.*

Knowledge before — Love beyond Knowledge plus Love equals: Growth

1 Peter 4:8—*And* ***above all*** *things have* ***fervent charity*** *among yourselves: for charity shall cover the multitude of sins.*

2 Peter 3:18—*But* ***grow in grace****, and in the* ***knowledge*** *of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.*

1 Cor. 8:1—*Now as touching things offered unto idols, we know that we all have knowledge.*

*Knowledge puffeth up, but* ***charity edifieth****.*

**I. Knowledge void of love *puffeth up.***

Knowledge minus Love equals Pride

No Knowledge is ignorance.

No Love is always a waste.

Knowledge allied to pride puffs up the mind with vain conceit, makes those who have it bold and rash, and renders them careless of others.

And this knowledge without a **proper love**, boasted of by the Corinthians, led them to judge others and leave them there. **John 8:31—***Then said Jesus to those Jews which believed on him,* ***If ye continue in my word****, then are ye my disciples indeed;*

Knowledge without Love, does not avail, but does much hurt. It is the mistress of pride. It does not so much as deserve the name of *godly knowledge* if it is separate from the love of God and therefore from the love of our neighbor. Knowledge void of love is vain.

**II. Knowledge with Love Builds Up**

Godly knowledge with the love of God and the love of our neighbor is given to us by the Holy Ghost to make us to grow and cause others to grow—“**edifieth”**

2 Cor. 6:6—*By pureness,* ***by knowledge****, by longsuffering, by kindness,* ***by the Holy Ghost****, by love unfeigned,*

Romans 5:5—*And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*

**III. The Human Mind is Fallible**

1. Godly Knowledge is not the trouble maker. Thinking you know the truth when what you believe is not scriptural is the problem.

1Cor. 8:2—*And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know*.

2Peter 1:2—*Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,*

3—*According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue*

8—*For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus*

2Cor. 10:5—*Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;*

Prov. 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

* Proverbs 1:20-33
  + Wisdom is Calling Who is listening?

Wisdom reproves three kinds of men

1. Ye simple ones

Those who err out of ignorance

**Proverbs 1:22** “How long, ye simple ones”

Act without really knowing is the way of the simple.

Hebrews 5:2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

*Prov. 19:27* ***Cease****, my son,* ***to hear the instruction that causeth to err*** *from the words of knowledge.*

1. The scorners

Those who cannot stand to be taught

**Proverbs 1:22** “the scorners delight in their scorning”

Anyone can become a scorner, by just refusing to be taught.

1. Fools

Those who drowned in worldly lusts, pride and hate the knowledge of godliness

**Proverbs 1:22** “fools hate knowledge”

2Cor. 8:7—*Therefore, as ye* ***abound in everything****, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.*

Php. 1:9—*And this I pray,* ***that your love may abound*** *yet more and more in* ***knowledge*** *and in* ***all judgment*;**

We must **abound in everything** not just in a few areas.

By the Grace of God we will abound in everything.

Col 1:9—*For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be* ***filled*** *with* ***the knowledge of his will in all wisdom and spiritual understanding;***

10*—That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;*

2Peter 3:18—*But* ***grow in grace****, and in the* ***knowledge*** *of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.*

John 15:8*—Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

2Cor. 2:14—*Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.*

Knowledge must proceed Spiritual fruit must exceed

2 Cor. 6:4—*But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses*,

2 Cor. 6:6—***By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,***

Ex. 33:19—*And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and* ***will be gracious*** *to whom I will* ***be gracious****, and will shew mercy on whom I will shew mercy.*

Love- Knowledge Eph. 3:19

Joy- Wisdom James 1:2-5

Peace- Understanding Phil. 4:7

Longsuffering- Conscience (sub, reproof, Patience, Nat. reasoning)

Gentleness- Intelligence, Instructions

Goodness- Prudence

Faith- Conviction, Chastening (Eternal life, Victory)

Meekness- Character

Temperance- Conduct

2 Peter 1:4—*Whereby are given unto us* ***exceeding great and precious promises****: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

*Always Remember*

1. This is an expression of the *immensity* of the *love of Christ.*  For the Holy and Righteous God to love a soul that he might be filled with all the fullness of God is a love unheard of and impossible according to human reason, therefore, the love of Christ ***passeth*** *knowledge*.
2. For a man to **experience** that same love to the fullness of God working in his heart there must first be knowledge. For every measure of spiritual development there must first be planted a seed of truth.

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

John1:16*— And of his fulness have all we received, and grace for grace.*

Hosea 4:6—*My people are* ***destroyed for lack of knowledge****: because thou hast* ***rejected knowledge****, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children*.

1Tim. 1:14—*And the grace of our Lord was* ***exceeding abundant*** *with faith and* ***love*** *which is in Christ Jesus.*

**2Th 1:11 Wherefore also** we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and **the work of faith with power:**

**Mourn Joy Spikenard Knowledge**

* Wisdom Proceeding Joy Exceeding Joy beyond wisdom

James 1:2 ¶ My brethren, count it all **joy** when ye fall into divers temptations; 5 If any of you lack **wisdom**, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Prov. 11:30—The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Pr 15:21 ¶ Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Ec 2:26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Joel 1:10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

Hag 2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

Neh 8:10 … for the joy of the LORD is your strength.

Psalms 16:11—Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

1. This is an expression of the *immensity* of the Joy of the Lord*.*  For the Holy and Righteous God to give Joy in His Full strength is unheard of and impossible according to human reason, therefore, the Full strength of the Joy of the Lord goes beyond our knowledge and wisdom.
2. Yet, if a man is to **experience** that Joy to full strength working in his heart there must first be knowledge, wisdom and understanding. For every measure of spiritual development there must first be planted a seed of truth.

Romans15:29 And **I am sure** that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

**1 Peter 1:8—*Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:***

**Romans 3:23—*For all have sinned, and come short of the glory of God;***

**Romans 5:2*—By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.***

**Romans 8:18*—For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.***

**John 11:40*—Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?***

**17:22*—And the glory which thou gavest me I have given them; that they may be one, even as we are one:***

**24*—Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.***

**Romans 9:4*—Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;***

**9:23*—And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,***

**11:36*—For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.***

**15:7*—Wherefore receive ye one another, as Christ also received us to the glory of God.***

**2 Cor. 3:9*—For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.***

**10*—For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.***

**18*—But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.***

**2 Cor. 4:6*—For God, who commanded the light to shine out of darkness, hath shined in our hearts*, to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

**2 Co 4:17*—For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;***

**5:12*—For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.***

2Cor. 7:4*—Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.*

**12:9*—And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.***

**Gal. 5:26*—Let us not be desirous of vain glory, provoking one another, envying one another.***

**6:14*—But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.***

**Eph. 1:6*—To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.***

**12*—That we should be to the praise of his glory, who first trusted in Christ.* 14*—Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.***

**17*—That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:***

**18*—The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,***

**Eph. 3:1— *That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;***

**Col 1:27*—To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:***

**1 Thes. 2:12*—That ye would walk worthy of God, who hath called you unto his kingdom and glory.***

**2 Thes. 2:14*—Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.***

Proverbs 23:15—My son, if thine heart be wise, my heart shall rejoice, even mine.

16—Yea, my reins shall rejoice, when thy lips speak right things.

24—The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

2 Tim. 2:10—Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

Heb. 2:10—For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Heb. 9:5—And over it the cherubims of glory shadowing the mercy seat; of which we cannot now speak particularly.

1 Cor. 2:9—But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10—But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Peter 1:7—That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8—Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Pe 4:13—But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14—If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

5:1—The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

4—And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

10—But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

11—To him be glory and dominion for ever and ever. Amen.

2 Peter 1:3—According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

3:18—But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

2 Cor. 7:9—Now I **rejoice**… that ye sorrowed to repentance

Heb. 12:2—Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Deut. 28:47—Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; 48—Therefore shalt thou serve thine enemies which the LORD…until he have destroyed thee

Eph 1:23—Which is his body, the fulness of him that filleth all in all.

Col. 1:11—*Strengthened with all might, according to his glorious power, unto all patience and longsuffering with* ***joyfulness****;*

Php 4:1—Therefore, my brethren dearly beloved and longed for, **my joy** and crown, so stand fast in the Lord, my dearly beloved

1 Thes. 2:20—For ye are our glory and joy.

2 Cor. 1:12—*For* ***our rejoicing*** *is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but* ***by the grace of God****, we have had our conversation in the world, and more abundantly to you-ward.*

Php 3:3*—For we are the circumcision, which worship God in the spirit, and* ***rejoice*** *in Christ Jesus, and have no confidence in the flesh.*

Jude 1:24*—Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with* ***exceeding joy****,*

**Meek Peace Spikenard/saffron Faith**

**Peace** passes Understanding

Php 4:7—*And the* ***peace*** *of God, which passeth all* ***understanding****, shall keep your hearts and minds through Christ Jesus*.

1. This is an expression of the *immensity* of the Peace of God*.*  For the Holy and Righteous God to give Peace to perfection is unheard of and impossible according to human reason, therefore, the Perfect Peace of God ***passeth*** *all understanding*.
2. Yet, if a man is to **experience** Perfect Peace working in his heart there must first be knowledge and understanding. For every measure of spiritual development there must first be planted a seed of truth.

James 5:7—*Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath* ***long patience*** *for it, until he receive the early and latter rain.*

Isa 26:3—Thou wilt keep him in **perfect peace**, whose mind is stayed on thee: because he trusteth in thee. {perfect...: mind: or, thought, or, imagination}

*4* **Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength**: {everlasting...: Heb. the rock of ages}

John 14:27—Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**Hunger/thirst after Righteousness Longsuffering Calamus Healing**

**Conscience Proceeding Longsuffering Exceeding**

**Longsuffering** beyond the Conscience

To be longsuffering is to be less conscious of self and more conscious of others.

Ro 5:3—And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

To give God all the glory in tribulations is a sign of Maturity.

To be longsuffering in tribulations is a sign of Maturity.

To be selfless in tribulation is a sign of Maturity.

Go beyond your patience, passion, anger, knowledge, wisdom, understanding, natural reasoning, conscience and sub-conscious mind.

Heb 4:12—For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Ex. 34:6—*And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious,* ***longsuffering****, and abundant in goodness and truth,*

Psalms 86:15—*But thou, O Lord, art a God full of compassion, and gracious,* ***longsuffering****, and plenteous in mercy and truth*.

Romans 2:4—*Or despisest thou the riches of his goodness and forbearance and* ***longsuffering****; not knowing that the goodness of God leadeth thee to repentance?*

1. This is an expression of the *immensity* of the *Longsuffering of Christ.*  For the Holy and Righteous God to be longsuffering with a wretched sinner is a selflessness unheard of and impossible according to human reason, therefore, **the Longsuffering of Christ *goes beyond the Conscience*.**
2. Yet, if a man is to **experience** that same Longsuffering working in his heart there must first be knowledge, wisdom, great understanding and a clear conscience. For every measure of spiritual development there must first be planted a seed of truth.

2Cor. 6:6—*(By* ***longsuffering*)**

Gal. 5:22—*But the fruit of the Spirit is …* ***longsuffering***

Eph. 4:2—*With all lowliness and meekness, with* ***longsuffering****, forbearing one another in love;*

Col. 1:11—*Strengthened with all might, according to his glorious power, unto all patience and* ***longsuffering*** *with joyfulness;*

Col 3:12—*Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness,* ***longsuffering****;*

2Tim. 3:10—*But thou hast fully known my doctrine, manner of life, purpose, faith,* ***longsuffering****, charity, patience,*

2Tim. 4:2—*Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all* ***longsuffering*** *and doctrine.*

1Peter 2:19—*For this is thankworthy, if a man for conscience toward God endure grief,* ***suffering*** *wrongfully*.

1Peter 3:16—*Having a* ***good conscience****; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.*

20—*Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.*

21—*The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:*

*1Sa 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.*

*Joh 7:24* ***Judge not according to the appearance****, but judge righteous judgment.*

*2Co 5:12 ¶ For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.*

*1Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:*

*1Ti 3:9 Holding the mystery of the faith in a pure conscience.*

1. **Merciful Gentleness Cinnamon The Working of Miracles**

Intelligence Proceeding Gentleness Exceeding

**Gentleness** beyond intelligence, instruction and appearance

Finding a way to be useful to promote their value.

Gal. 5:22—*But the fruit of the Spirit is …* ***gentleness***

2Cor. 10:1—*Now I Paul myself beseech you by the meekness and* ***gentleness*** *of Christ, who in presence am base among you, but being absent am bold toward you:*

2Sa 22:36—*Thou hast also given me the shield of thy salvation: and thy* ***gentleness*** *hath made me great.*

Ps 18:35—*Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy* ***gentleness*** *hath made me great.*

**Pure in Heart Goodness Frankincense Prophecy**

**Goodness** beyond Prudence (Working with good sense)

Heb 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

A Good Worker working Good.

Working all things for the good of others.

Ro 8:28—*And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

Rom. 2:4—*Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the* ***goodness of God leadeth thee to repentance****?*

Rom. 11:22—*Behold therefore the* ***goodness*** *and severity of God: on them which fell, severity; but toward thee,* ***goodness****,* ***if thou continue in his goodness****: otherwise thou also shalt be cut off.*

Gal. 5:22—*But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness,* ***goodness***,

Eph. 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Eph. 5:9—*(For the fruit of the Spirit is in all* ***goodness*** *and righteousness and truth;)*

2Thes. 1:11—*Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his* ***goodness****, and the work of faith with power.*

Rom. 15:14—*And I myself also am persuaded of you, my brethren, that ye also are full of* ***goodness****, filled with all knowledge,* ***able also to admonish*** *one another*.

Ex. 33:19—*And he said, I will make* ***all my goodness pass before thee****, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.*

1. This is an expression of the *immensity* of the *Goodness of Christ.*  For the Holy and Righteous God to show ALL His Goodness is unheard of and impossible according to human reason, therefore, **the Goodness of Christ *goes beyond Prudence even Moses had to be hid in the cleft of the rock and God covered him with His Hand as He passed by showing only the hinder parts of the afterglow* .**

**Ex. 33:20-23**

1. Yet, if a man is to **experience** All God’s Goodness working in his heart there must first be knowledge and great understanding to continue in His Goodness.

For every measure of spiritual development there must first be planted a seed of truth.

2 Cor. 3:18—*But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

**Peace makers Faith Myrrh**

**Faith** beyond Conviction

**Jude 1:3 Beloved,** when I gave all diligence to write unto you of the **common salvation**, it was needful for me to write unto you, and exhort you that **ye should earnestly contend for the faith which was once delivered unto the saints.**

Eph 3:12—In whom we have boldness and access with confidence by the faith of him.

Php 1:25—And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

2 Thes. 1:11—Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the **work of faith with power:**

Luke 17:5—And the apostles said unto the Lord, Increase our faith.

John 3:30—He must increase, but I must decrease.

1 Cor. 3:6—I have planted, Apollos watered; but God gave the increase.

1 Cor. 3:7—So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

2 Cor.9:10—Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown and increase the fruits of your righteousness

Gal. 5:6—For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Eph. 4:16—From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Col. 2:19—And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

1 Thes. 1:3—Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

1 Thes. 3:12—And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

4:10—And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

2 Ti m. 2:16—But shun profane and vain babblings: for they will increase unto more ungodliness.

Isa 61:3—To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Mat .15:13—But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

**Persecuted for Righteousness sake** **Meekness** **Aloes**

**Meekness** beyond Character

2 Cor.. 10:1—*Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:*

Gal. 5:23—Meekness, *temperance: against such there is no law*

6:1—Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of **meekness**; *considering thyself, lest thou also be tempted*

Eph. 4:2—With all lowliness and **meekness**, with longsuffering, forbearing one another in love;

Col. 3:12—Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, **meekness**, longsuffering;

1 Tim. 6:11—But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, **meekness**.

2 Tim. 2:25 In **meekness** instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

**Titus** 3:2—To speak evil of no man, to be no brawlers, but gentle, shewing **all meekness unto all men.**

James 1:21—Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with **meekness** the engrafted word, which is able to save your souls.

James 3:13—Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with **meekness** of wisdom.

1 Peter 3:15—But sanctify the Lord God in your hearts: and be ready always to give an answer to everyman that asketh you a reason of the hope that is in you with **meekness** and fear:

**Rejoice even when reviled/reproached** **Temperance** **Chief spices**

**Temperance** Beyond Conduct

Acts 24:25—And as he reasoned of righteousness, **temperance**, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Gal. 5:23—Meekness, **temperance**: against such there is no law.

2 Peter 1:6—And to knowledge **temperance**; and to **temperance** patience; and to patience godliness;

Titus 1:8*—But a lover of hospitality, a lover of good men, sober, just, holy,* ***temperate;***

Proverbs 1:7*—The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.*

29*—For that they hated knowledge, and did not choose the fear of the LORD:*

* They hate that which is practical
* They hate even their duty

Ex. 31:3*—And I have filled him with the spirit of God, in* ***wisdom, and in understanding, and in knowledge****, and in all manner of workmanship,*

35:31*—And he hath filled him with the spirit of God, in* ***wisdom, in understanding, and in knowledge****, and in all manner of workmanship;*

1 Sam. 2:3*—Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for* ***the LORD is a God of knowledge****, and by him actions are weighed.*

2 Chron. 1:10*—Give me now* ***wisdom and knowledge****, that I may go out and come in before this people: for who can judge this thy people, that is so great?*

11*—And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast* ***asked wisdom and knowledge*** *for thyself, that thou mayest judge my people, over whom I have made thee king:*

12—***Wisdom and knowledge*** *is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have* *been before thee, neither shall there any after thee have the like.*

**Job** 15:2*—Should a wise man utter vain knowledge, and fill his belly with the east wind?*

21:14*—Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.*

33:*3—My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.*

34:2*—Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.*

36:4*—For truly my words shall not be false:* ***he that is perfect in knowledge is with thee.***

37:16*—Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?*

**Psalms** 19:2*—Day unto day uttereth speech, and night unto night sheweth knowledge.*

14:4*—Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.*

53:4*—Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.*

**Proverbs** 2:3—*Yea, if thou criest after knowledge, and liftest up thy voice for understanding*;

5—*Then shalt thou* ***understand*** *the fear of the LORD, and find the* ***knowledge of God.***

6—*For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding*.

10—*When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;*

11—*Discretion shall preserve thee, understanding shall keep thee:*

3:20—*By* ***his*** *knowledge the depths are broken up, and the clouds drop down the dew.*

5:1—*My son, attend unto my wisdom, and bow thine ear to my understanding:*

2—*That thou mayest regard discretion, and that thy lips may keep knowledge*.

8:8—*All the words of my mouth are in righteousness; there is nothing froward or perverse in them.*

9—*They are all plain to him that understandeth, and right to them that find knowledge.*

10—*Receive my instruction, and not silver; and knowledge rather than choice gold.*

9:10*—The fear of the LORD is the beginning of* ***wisdom:*** *and the* ***knowledge*** *of the* ***holy*** *is* ***understanding****.*

10:14—***Wise men lay up knowledge****: but the mouth of the foolish is near destruction*.

11:9—*An hypocrite with his mouth destroyeth his neighbour: but* ***through knowledge*** *shall the just be delivered.*

12—*He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.*

12:1—***Whoso loveth instruction loveth knowledge****: but he that hateth reproof is brutish*.

23—***A prudent man concealeth knowledge:*** *but the heart of fools proclaimeth foolishness.*

13:16—***Every prudent man dealeth with knowledge****: but a fool layeth open his folly.*

14:6—*A scorner seeketh wisdom, and findeth it not: but* ***knowledge is easy unto him that understandeth****.*

7—*Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.*

Proverbs 14:18—*The simple inherit folly: but the* ***prudent are crowned with knowledge***.

**Proverbs** 15:2—*The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.*

7***The lips of the wise disperse knowledge****: but the heart of the foolish doeth not so.*

14 *The* ***heart of him*** *that hath understanding seeketh knowledge: but the mouth of fools feedeth on* *foolishness.*

17:27 *He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.*

18:15 *The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.*

19:2 *Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.*

25 *Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.*

20:15 *There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.*

21:11 *When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.*

22:12 *The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.*

17 *Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.*

20 *Have not I written to thee excellent things in counsels and knowledge,*

23:12 *Apply thine heart unto instruction, and thine ears to the words of knowledge.*

24:4 *And by knowledge shall the chambers be filled with all precious and pleasant riches.*

5—*A wise man is strong; yea, a man of knowledge increaseth strength*.

Proverbs 24:14—*So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.*

No possession yields so precious revenue as wisdom. It makes men rich for time and eternity*.*

Isaiah 5:13—*Therefore my people are gone into captivity, because they have no knowledge:*

*and their honourable men are famished, and their multitude dried up with thirst*.

11:2—And the spirit of the LORD shall rest upon him, the spirit of **wisdom and understanding**, the spirit of **counsel** and might, the spirit of **knowledge** and of the fear of the LORD;

33:6—*And* ***wisdom and knowledge*** *shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure*.

40:14—*With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding*?

53:11—*He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

Jer. 3:15—*And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.*

Jer. 4:22—*For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge*.

Daniel 1:17—*As for these four children,* ***God gave them knowledge and skill in all learning and wisdom****: and Daniel had understanding in all visions and dreams*.

5:12—*Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation*.

Hosea 4:1—*Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.*

Hosea 6:6—*For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings*.

Habukkuk. 2:14—*For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*

Luke 1:77—*To give knowledge of salvation unto his people by the remission of their sins,*

Luke 11:52—*Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.*

Rom. 1:28—*And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;*

10:2—*For I bear them record that they have a zeal of God, but not according to knowledge*.

11:33—*O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!*

Rom. 15:14—*And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another*.

1Cor. 1:5—*That in everything ye are enriched by him, in all utterance, and in all knowledge;*

12:8—*For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*

13:2—*And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

1Cor. 12:7—*But the manifestation of the Spirit is given to every man to profit withal*.

8—***Charity never faileth****: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.*

15:34—*Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.*

2 Cor. 4:6—*For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

2 Cor. 11:6—*But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things*.

Eph. 1:17—*That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him*:

**God… *in the knowledge of him…His Mighty Power***

* The God of our Lord Jesus Christ
* The Father of glory
* Giving unto you

(Blessings, Fruits, Gifts and an Inheritance)

* + The Spirit of Wisdom
  + Revelation
    - Resurrection Power
    - **Right hand in the heavenly places**
    - **Being Filled with His Fullness**

We must seek to know Him more and more while we hold on to what He has already given us.

Eph 1:19 **And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power**,

Eph. 3:4—*Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)*

Eph. 4:13—*Till we all come in the* ***unity of the faith****, and of the* ***knowledge of the Son of God****, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

Php. 3:8—*Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,*

Col. 2:3—*In whom are hid* ***all*** *the treasures of* ***wisdom and knowledge.***

Col. 3:10—*And have put on the new man, which is* ***renewed in knowledge*** *after the image of him that created him:*

1 Tim. 2:4—*Who will have all men to be saved, and to* ***come unto the knowledge of the truth*.**

2 Tim. 3:7—*Ever learning, and never able to come to the knowledge of the truth*.

Heb. 10:26—*For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,*

James 3:13—*Who is a wise man and endued with knowledge among you?* ***let him shew out of a good conversation his works with meekness of wisdom***.

1 Peter 3:7—*Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered*.

2 Peter 1:5—*And beside this,* ***giving all diligence****, add to your faith virtue; and* ***to virtue knowledge****;*

2 Peter 2:20—*For if after they have escaped the pollutions of the world through the* ***knowledge*** *of the* ***Lord and Saviour Jesus Christ,*** *they are again entangled therein, and overcome,* ***the latter end is worse*** *with them than the beginning*.

A Message from the Apostle of Love Knowledge Proceeding Love Exceeding

John 17:3

And this is life eternal,

* that they might **know** thee the only true God, and Jesus Christ, whom thou hast sent.

John 8:32 And ye shall **know the truth**, and the **truth** shall **make** you **free**.

John 13:17

If ye **know** these things,

* happy are ye if ye do them.

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby

* **know** we that we are in him.

1 John 3:14

We **know** that we have passed from death unto life,

* because we love the brethren. He that loveth not his brother abideth in death.

1 John 5:2

By this we **know**

* that we love the children of God, when we love

God, and keep his commandments.

All the Fruits of the Spirit working from the knowledge of God in our life make us to grow strong so God can use us in all the Gifts. “Covet earnestly the best gifts”